

...selves, would lead to some stumbling blocks in

that, if they thought they could procure any, without naming the name of Christ, they might gain a victory over them. They could not do so. The president then said that the question was the pre-
sented resolutions, which were put and adopted, and the members adjourned. The next day, at the opening of the Convention assembled to proceed to the discussion of the resolutions. On the question, Mr. HURNETT arose and proposed that they should not
with the discussion of the resolutions. He observed that the term "Providence" was a mis-
translation to the word "Providence," the mind and
"Providence," &c., &c. He should not be waiting, if he
could not, for the "Providence" of the Convention, but
that. "I had very much need of information on the
subject," he said, "and I have been looking for it. The
Constitution of the American Adventist has attacked them for
being a 'Providence' of the Convention. I have been
among such men as were there assembled, to
should be used without clearly understanding
the meaning of the word. I have been looking for
about that of which they knew nothing. He did
for the purpose of discussion, but to make a sug-
gestion, which it would be better to leave to the
CONVENTION, said that as he had proposed the resolu-
tion bound to address himself to what had taken
place. He had just proposed the resolution, and
interfere with him, because he believed him to
of truth. The resolution was full of mean-
ings, and that it was a question of the Convention.
He then gave his opinions on the views con-
cerning religion connected with the resolution. He
in his opinion, was a question of the Convention.
power to lay down the laws of his life, moral, phy-
sical, intellectual; although he could not unmake the
law. He was a question of the Convention.

they should not their association principles be good, or be bound to forward this work if they waived their right of being born in this age, which did violence had chosen vice to make a martyr for the Fourierism Association was the means. Here, Murray would not understand him as giving a categorical answer for controversy by ending a explanation.

HEMAY again rose and called the attention of the assembly to the fact that he had been in London in concert, with the last gentlemen, the pre-talking about a great, a good, perfect, and All-Being, performing the same thing, and that he had been upon the Universal Congress as made for this only motive—the glory of that being, its

HEX concurred in the resolution. He took a very extensive view of the past religious history of the race, the different conflicting systems and tenets—their origin, their duration, their influence upon the world, and the preparation of the World for Fourierism, and to associations of different kinds, in past ages, of their time. Three of the Noblest Nations, the Jews, the Armenians, and the Egyptians, were mentioned, and that of temperance as intended by God as preparatory to the great truths of Fourierism; and he then laid down the basis of the work as due to a great extent upon himself.

HEMAY would take it to be their next plan to pass the resolution, and to discuss the question of the law; for judging from the explanation of the last gentleman only made the matter worse, they could but do that more. They were told a great many things, and that of the influence of the world; that it had tended the condition of woman and elevated her status. It differed from this completely. What

portion of creation. The Convention should have been aware that, and step down from Jagger. He wanted to call the Convention's language as understood. The gentleman talks about cur the offering of the divine spirit." What do we want, spirit; and this language is beyond man's comprehension. He operates with a mind eye to malice, hatred and uncharitableness; and many sets men against man, household against household, and the nation against the nation. Mr. Warner, at great length, defended socialism said that Fourierism was inadequate to regeneration, and that they should not pledge themselves to socialism.

MANHANN again enforced upon the Convention the duty of keeping to their business and avoiding digressions. He said that the Convention was responsible to Socialists for their views; but he said to them, "as far as you are concerned, like me, do not do what you are not to do."

RESIDENT said that he would, to the fullest extent, at every man should express his opinion fully, and candidly at that Convention, and would not be at all afraid of the Convention's action. He, indeed, declaimed all right to speak; but for a moment such a view, it was remarkable to what an extent he was hindering their indulgence. The motion was then put and adopted.

MANHANN again made a long speech in support of socialism, and in defence of Fourierism. He said that the Convention was not to be misled by the growing from accumulation of wealth—the pauper—the mass—the deficiency of education—the false—the poor—the Convention was to be guided by the rights of man to be supported in want, or decrepitude, by the government. The whole was a long speech, never or rarely interrupted. He said that the system which they were there to advocate, propagate.

[illegible]

the meeting adjourned till this morning, at nine o'clock.

General Sessions.

Recorder Tallmadge and Aldermen Hatfield and Brady.

A. Phillips, Grand Juror District Attorney.

4.—*Another Grand Jury.*—James Kelly, a mason, in the 11th ward came into court and was sworn juror in place of the Grand Juror who was absent.

5.—*Charge of Theft.*—In the case of Herman Cook, indicted for stealing stolen goods, was dismissed, the District Attorney saying to a *vol. pro.* being entered.

6.—*Patrol of Battery.*—The grand jury to an assault on battery on Hughes; sentence deferred till next week.

For Assault and Battery.—John Carlson and Francis O'Connell were then tried for an assault and battery on Randolph, the proprietor of the house No. 21 Park Row. The case arose in his house between the accused and a woman, and the Smith returned the accused and the woman. He was assailed by the defendants. Verdict, assault only, and ordered to attend on Friday morning to be sentenced.

For Disorderly House.—Edward Marshall was put on his trial charged with keeping a gambling house at No. 129 Broadway. No evidence of proof was introduced.

Fined.—Marshall was again tried for keeping a gambling house at No. 8 Barclay street, called "Marshall's," where a nolo take was kept, and the game of roulette was played. Sentence the same as the proprietor of the saloon was proven; and, therefore, he was fined \$100.

For Assault.—James Henry Wagner

GAMBLING.—It is hinted in one of the Philadelphia papers, that there is a telegraphic communication between New York and Philadelphia, for the purpose of securing individual or general success in the game of roulette on the Staten Island line worked every day at the time the Philadelphia brokers had adjourned, and the matter to excite some curiosity.